

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. : 68

Dated : 22-5-21

It is certified that an inspection team headed by one Jayraj M. A.E. P. Sub. Lahurpara  
(Name of Officers with designation) from 17-5-21  
inspected the D.A.V. Public School Tensa  
(Name & Address of the school) on 17-5-21 (date of inspection) and on the basis of  
Water Test Report (Attached) bearing no. 79 dated 16-5- of 2021  
certified that the D.A.V. PUBLIC SCHOOL TENSA (Name of school) has safe  
drinking water facilities for the students and members of staff of the institution. School is also maintains the  
hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central /  
State/ U.T. Govt.

This certificate is valid till 1 year

Signature with Seal : Jayraj M.  
Name : Jayraj M. Assistant Executive Engineer  
Designation : A.E. P. Sub. Lahurpara RWS & S. Sub-Division  
Lahurpara

Name & Address of the Office / Department  
Office of the P. Sub. Lahurpara

To  
.....  
.....  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies.

**SUB-DIVISIONAL WATER TESTING LABORATORY,  
RWS&S DIVISION, ROURKELA.**

Ph. No: (0661) – 2664127 : email : [rwssdivlab.rkl@gmail.com](mailto:rwssdivlab.rkl@gmail.com) ,



	<b>TEST REPORT</b>		<p align="center">Cert. No TC-8910</p>
	TEST REPORT NO.- SDWTLR-TR/2023-24/79/S-01 DATE OF ISSUE –16.05.2024		
<b>Sample Particulars</b>		<b>Details of Sample</b>	
Name of the Customer :-	A Mohanty	Type of Source :-	Not mentioned
		Date of Sampling :-	Not mentioned
Sample Package Condition :-		Sample Receive Date :- Vide letter No.	09.05.2024(3.30 AM) Vide Letter No DAV(T)/2024-25/41 / Dt-09.05.2024
		Sample Registration Date :-	09.05.2024
I) Quantity of Sample Received -1000ml		Sample collected by :-	As enclosed
II Type of Container –		Sample Location :-	As enclosed

Test Started on:-			09.05.2024	15.05.2024
Sl. No.	Test Parameters	Units	Results	Test Method
1	Temperature	°C	25.0	Instrumental Method
2	pH	-	1. 7.31	APHA 23rd Ed.-2017 - 4500 H+ B (Electrometric Method)
3	Elect. Conductivity	µmho/cm	1. 64	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
4	Chloride	mg/l	1. 14	Argentometric Method (APHA 4500 – Cl <sup>-</sup> B)
5	Total Hardness (as CaCO <sub>3</sub> )	mg/l	1. 34	APHA 23rd Ed.-2017 - 2340 C (EDTA Titrimetric Method)
6	Total Alkalinity (as CaCO <sub>3</sub> )	mg/l	1. 34	APHA 23rd Ed.-2017 - 2320 B (Titration Method)
7	Iron	mg/l	1. 0.192	APHA 23rd Ed.-2017 - 3500 Fe B (Phenonthroline Method)
8	Turbidity	NTU	1. 0.88	APHA 23rd Ed.-2017 - 2130 B (Nephelometric Method)
9	TDS	Mg/l	1. 42	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
10	Fluoride	Mg/l	1. 0.14	APHA 23rd Ed.-2017 – 4500-F D (SPADNS Method)

Note :- The samples were tested with dilution whenever applicable.

**Information on Test Report**

Results relates only to samples received in the Laboratory & the results relate only to the item tested.  
The test report shall not be reproduced neither in part or in full without written approval of SDWTLR.

#APHA – American Public Health Association

**Authorized Signatory**

*Lipun Sahu*  
16.05.2024

**Technical Manager**

Sub-Divisional Water Testing Laboratory  
Rourkela

**Reviewed & Approved by**

*Santoshi Baliarsingh*  
16.05.2024

**Quality Manager**

Sub-Divisional Water Testing Laboratory  
Rourkela

**END OF REPORT**





**SUB-DIVISIONAL WATER TESTING LABORATORY,  
RWS&S DIVISION, ROURKELA .**

Ph. No: (0661) – 2664127 : email : [rwssdivlab.rkl@gmail.com](mailto:rwssdivlab.rkl@gmail.com) ,

Lt. no. ....79..... / dt. 16.05.2024

To

**THE PRINCIPAL,  
DAV PUBLIC SCHOOL, Tensa, Sundargarh.**

Sub:- Test report of water samples.

Ref: - Your office letter No- DAV(T) /2024-25/41 / Dt.09.03.2024

Sir,

The test report of water samples sent to this Laboratory for testing of chemical parameter is enclosed here with for your kind information and necessary action.

As per above parameter tested report of the water sample is **Potable**.

Enclosed: - As above

Yours Faithfully,

*B Singh*  
16.05.2024

Lab ~~Sub-Divisional~~ **Quality** Manager,  
Sub-Divisional Water Testing Laboratory,  
RWS&S Division, Rourkela .

C.C. to :-

- The Superintending Engineer, RWSS Division, Rourkela, for favor of kind information & necessary action.
- The Assistant Executive Engineer, RWSS Sub-Division, Rourkela, for favor of kind information & necessary action.